



# MANDSAUR UNIVERSITY, MANDSAUR

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## Ph.D. ENTARNACE EXAMINATION, JAN-2023

**MU/PHD/2022-23/00696**

**Date: 03/04/2023**

### **RESULT**

#### **LIST OF SELECTED CANDIDATE**

SN	BRANCH APPLIED FOR	NAME OF SELECTED CANDIDATE
1	AYURVEDA	BHAVANASI NAGALAKSHMI
2	AYURVEDA	DR P SUNEELA
3	AYURVEDA	DR. P. RASHMI BHANDEKAR
4	AYURVEDA	DR D.USHA MADHURI
5	AYURVEDA	VANI I S
6	AYURVEDA	DR.VIDYADHAR SURYAWANSHI
7	BUSINESS MANAGEMENT & COMMERCE	LALIT KAPOOR
8	BUSINESS MANAGEMENT & COMMERCE	BHAWNA KAPIL
9	BUSINESS MANAGEMENT & COMMERCE	GURDARSHAN SINGH GREWAL
10	BUSINESS MANAGEMENT & COMMERCE	BHUPINDER SINGH KANG
11	BUSINESS MANAGEMENT & COMMERCE	AJAY KUMAR SHARMA
12	COMPUTER SCIENCE APPLICATION (CA)	SAURABH DHANIK
13	COMPUTER SCIENCE APPLICATION (CA)	VINOD KUMAR
14	COMPUTER SCIENCE APPLICATION (CA)	ABDUL AAMIR KHAN
15	COMPUTER SCIENCE APPLICATION (CA)	APURVA OMER
16	COMPUTER SCIENCE ENGINEERING (CSE)	SHRAWAN KUMAR SHARMA
17	COMPUTER SCIENCE ENGINEERING (CSE)	SANJAY KUMAR BAGHUGUNA
18	COMPUTER SCIENCE ENGINEERING (CSE)	PRIYANKA KHABIYA
19	EDUCATION	NIDHI PATHAK
20	LIBRARY & INFORMATION SCIENCES	NIRMALA BOELLA
21	LIBRARY & INFORMATION SCIENCES	THAN SINGH DANGI
22	LIBRARY & INFORMATION SCIENCES	VIKAS RAMBHAU BANGAR
23	LIFE SCIENCES	PARIDHI SHUKLA
24	MEE (MECHANICAL ENGINEERING)	NITIN GOTAN PATIL
25	MEE (MECHANICAL ENGINEERING)	HARSHAL SUBHASH DEORE
26	MEE (MECHANICAL ENGINEERING)	NILESH WALMIK PATIL
27	MEE (MECHANICAL ENGINEERING)	SHARAD RAJARAM BHADANE
28	MEE (MECHANICAL ENGINEERING)	MANISH RATHORE

#### **IMPORTANT INSTRUCTIONS/NOTE:**

- **NON-SELECTED CANDIDATES ARE NOT ELIGIBLE FOR PH.D. PROGRAM.**
- **GUIDE WILL BE ALLOTTED ON REPORTING**
- **ALL CANDIDATES MUST REPORT TO THE MANDSAUR UNIVERSITY WITHIN 15 DAYS OF RESULT DECLARATION, FOR DOCUMENT VERIFICATION AND FEES SUBMISSION OF FIRST SEMESTER upto 18/APRIL/2023.**
- **KINDLY BRING PHOTOCOPIES OF 2 SET OF 10<sup>TH</sup>, 12<sup>TH</sup>, UG AND PG ALL MARK SHEETS, NET/SET/GPAT/GATE SCORE CARD, CASTE CERTIFICATE (IF ANY), ORIGINAL TC, CC AND MIGRATION CERTIFICATE ALONG WITH 4 PHOTOGRAPH**
- **COURSE WORK CLASSES GOING TO BE STARTED FROM 20/APRIL/2023.**
- **ALL CANDIDATES MUST REPORT TO THEIR GUIDE AT THEIR RESPECTIVE DEPARTMENT.**
- **FEES CAN BE PAID EITHER BY CHEQUE / QR CODE OR CASH ONLY.**



**PHD COORDINATOR &  
DEAN RESEARCH**